

**Prepared by / Return to:**

\* Mark S. Mayfield, PLLC, Riverhill Tower Building, 1675 Lakeland Dr., Suite 306, Jackson, MS 39216. Phone 601-948-3590. MS Bar No. 1967

**Grantor:**

MERS, Inc., c/o Trustmark National Bank, Mortgage Real Estate Dept., The Day Centre, 201 Country Place Parkway, Pearl, MS 39208-6689. Phone 601 208-5933

**Grantee:**

Trustmark National Bank, Mortgage Real Estate Dept., The Day Centre, 201 Country Place Parkway, Pearl, MS 39208-6689. Phone 601 208-5933

**Indexing Instruction / Legal Description:**

Situated in DeSoto County, MS, to-wit:

Lot 8, Section A, Kingston Estates, situated in Section 28, Township 1 South, Range 8 West, as shown by plat of record in Plat Book 38, Page 13, Chancery Clerk's Office for DeSoto County, Mississippi, to which plat reference is hereby made for a more complete legal description.

Parcel # 1088-2801.0-00008.00

TNB Loan No. \*\*\*1559

J. J. Lizak (FNMA)

**ASSIGNMENT OF DEED OF TRUST**

WHEREAS, on September 27, 2006, Jeffrey J. Lizak, a single man, executed a Deed of Trust to T. Harris Collier, III, as Trustee for Trustmark National Bank, as Lender, and for Mortgage Electronic Registration Systems, Inc. (MERS), as Beneficiary, which is recorded in the office of the Chancery Clerk of DeSoto County, MS, in Book 2575 Page 270;

NOW THEREFORE, for and in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid, and for other good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)**, does hereby sell, convey and assign unto **TRUSTMARK NATIONAL BANK**, the above Deed of Trust, together with the promissory note indebtedness secured thereby.

Security Interest property is located in DeSoto County, MS, to wit:

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Lot 8, Section A, Kingston Estates, situated in Section 28, Township 1 South, Range 8 West, as shown by plat of record in Plat Book 38, Page 13, Chancery Clerk's Office for DeSoto County, Mississippi, to which plat reference is hereby made for a more complete legal description.  
Parcel # 1088-2801.0-00008.00

WITNESS the hand and signature of the undersigned affixed on this March 7, 2011.

Mortgage Electronic Registration Systems, Inc. (MERS)

BY: James Freeman  
James Freeman, Assistant Vice President

STATE OF MISSISSIPPI, COUNTY OF RANKIN:

Personally appeared before me, the undersigned authority in and for the said County and State, on this March 7, 2011, within my jurisdiction, the within named James Freeman, who acknowledged that he is an Assistant Vice President of Mortgage Electronic Registration Systems, Inc. (MERS), and that for and on behalf of said corporation, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Lisa Jones  
NOTARY PUBLIC

My Comm. Expires:

